

# *Funeral Readings*

---

## **About the Readings**

### **First Reading**

**Outside Easter Time: Old Testament**

**During Easter Time: New Testament**

### **Second Reading**

## **About the Readings**

*In collaboration with the Priest or parish staff assisting you, select one each from the choices for first reading and second reading.*

*Choices can be communicated to the Priest directly or the parish staff, using the letter-number coding and the title of the reading that appears on the left side of the heading for each reading (i.e. C1 2 Maccabees 12:43-46). Also, please indicate if the reading is the long version or short version.*

***\*\*Non-biblical texts may not replace scriptural readings at the Funeral Mass.***



### **C3 LV**

**As sacrificial offerings he took them to himself.**

Long version: Wisdom 3:1-9.

(1011-3)

#### **A reading from the Book of Wisdom**

The souls of the just are in the hands of God,  
and no torment shall touch them.  
They seemed, in the view of the foolish, to be dead;  
and their passing away was thought an affliction  
and their going forth from us, utter destruction.  
But they are in peace.  
For if before men, indeed, they be punished,  
yet it is their hope full of immortality.  
Chastised a little, they shall be greatly blessed,  
because God tried them  
and found them to be worthy of himself.  
As gold in the furnace, he proved them,  
and as sacrificial offerings he took them to himself.  
In the time of their visitation they shall shine,  
and shall dart about as sparks through stubble;  
They shall judge nations and rule over peoples,  
and the LORD shall be their King forever.  
Those who trust in him shall understand truth,  
and the faithful shall abide with him in love:  
Because grace and mercy are with his holy ones,  
and his care is with his elect.

The word of the Lord.

### **C3 SV**

Short version: Wisdom 3:1-6, 9

#### **A reading from the Book of Wisdom**

The souls of the just are in the hands of God  
and no torment shall touch them.  
They seemed, in the view of the foolish, to be dead;  
and their passing away was thought an affliction  
and their going forth from us, utter destruction.  
But they are in peace.  
For if in the eyes of men, indeed, they be punished,  
yet it is their hope full of immortality.  
Chastised a little, they shall be greatly blessed,  
because God tried them,

and found them to be worthy of himself.  
As gold in the furnace, he proved them,  
and as sacrificial offerings he took them to himself.  
Those who trust in him shall understand truth,  
and the faithful shall abide with him in love:  
Because grace and mercy are with his holy ones,  
and his care is with his elect.

The word of the Lord.

**C4** **An unsullied life, the attainment of old age.**

Wisdom 4:7-15

(1011-4)

**A reading from the Book of Wisdom**

The just man, though he die early,  
shall be at rest.  
For the age that is honorable comes not  
with the passing of time,  
nor can it be measured in terms of years.  
Rather, understanding is the hoary crown for men,  
and an unsullied life, the attainment of old age.  
He who pleased God was loved;  
he who lived among sinners was transported —  
Snatched away, lest wickedness pervert his mind  
or deceit beguile his soul;  
For the witchery of paltry things obscures what is right  
and the whirl of desire transforms the innocent mind.  
Having become perfect in a short while,  
he reached the fullness of a long career;  
for his soul was pleasing to the LORD,  
therefore he sped him out of the midst of wickedness.  
But the people saw and did not understand,  
nor did they take this into account.

The word of the Lord.

**C5**

**He will destroy death forever.**

Isaiah 25:6a, 7-9

(1011-5)

**A reading from the Book of the Prophet Isaiah**

On this mountain the LORD of hosts  
will provide for all peoples.  
On this mountain he will destroy  
the veil that veils all peoples,  
The web that is woven over all nations;  
he will destroy death forever.  
The Lord GOD will wipe away  
the tears from all faces;  
The reproach of his people he will remove  
from the whole earth; for the Lord has spoken.  
On that day it will be said:  
“Behold our God, to whom we looked to save us!  
This is the LORD for whom we looked;  
let us rejoice and be glad that he has saved us!”

The word of the Lord.

**C6      It is good to hope in silence for the saving help of the Lord.**

Lamentations 3:17-26

(1011-6)

**A reading from the Book of Lamentations**

My soul is deprived of peace,  
I have forgotten what happiness is;  
I tell myself my future is lost,  
all that I hoped for from the LORD.  
The thought of my homeless poverty  
is wormwood and gall;  
Remembering it over and over  
leaves my soul downcast within me.  
But I will call this to mind,  
as my reason to have hope:  
The favors of the LORD are not exhausted,  
his mercies are not spent;  
They are renewed each morning,  
so great is his faithfulness.  
My portion is the LORD, says my soul;  
therefore will I hope in him.

Good is the LORD to one who waits for him,  
to the soul that seeks him;  
It is good to hope in silence  
for the saving help of the LORD.

The word of the Lord.

**C7 Many of those who sleep in the dust of the earth shall awake.**

Daniel 12:1-3

(1011-7)

**A reading from the Book of the Prophet Daniel**

In those days, I, Daniel, mourned  
and heard this word of the Lord:  
At that time there shall arise  
Michael, the great prince,  
guardian of your people;  
It shall be a time unsurpassed in distress  
since nations began until that time.  
At that time your people shall escape,  
everyone who is found written in the book.  
Many of those who sleep  
in the dust of the earth shall awake;  
Some shall live forever,  
others shall be an everlasting horror and disgrace.  
But the wise shall shine brightly  
like the splendor of the firmament,  
And those who lead the many to justice  
shall be like the stars forever.

The word of the Lord.

## ***During Easter Time: New Testament***

*(Note: During the Easter season one of the following four readings is used as a first reading instead of a passage from the Old Testament.)*

**C8 LV**

**He is the one appointed by God as  
judge of the living and the dead.**

Long version: Acts of the Apostles 10:34-43  
(1012-1)

### **A reading from the Acts of the Apostles**

Peter proceeded to speak, saying:

"In truth, I see that God shows no partiality.

Rather, in every nation whoever fears him and acts uprightly  
is acceptable to him.

You know the word that he sent to the children of Israel  
as he proclaimed peace through Jesus Christ, who is Lord of all,  
what has happened all over Judea,  
beginning in Galilee after the baptism  
that John preached,  
how God anointed Jesus of Nazareth  
with the Holy Spirit and power.

He went about doing good  
and healing all those oppressed by the Devil,  
for God was with him.

We are witnesses of all that he did  
both in the country of the Jews and in Jerusalem.

They put him to death by hanging him on a tree.

This man God raised on the third day and granted that he be visible,  
not to all the people, but to us,  
the witnesses chosen by God in advance,  
who ate and drank with him after he rose from the dead.

He commissioned us to preach to the people  
and testify that he is the one appointed by God  
as judge of the living and the dead.

To him all the prophets bear witness,  
that everyone who believes in him  
will receive forgiveness of sins through his name."

The word of the Lord.

## **C8 SV**

Short version, Acts of the Apostles 10:34-36, 42-43

### **A reading from the Acts of the Apostles**

Peter proceeded to speak, saying:

"In truth, I see that God shows no partiality.

Rather, in every nation whoever fears him and acts uprightly  
is acceptable to him.

You know the word that he sent to the children of Israel  
as he proclaimed peace through Jesus Christ, who is Lord of all.

He commissioned us to preach to the people  
and testify that he is the one appointed by God  
as judge of the living and the dead.

To him all the prophets bear witness,  
that everyone who believes in him  
will receive forgiveness of sins through his name."

The word of the Lord.

## **C9**

### **Blessed are the dead who die in the Lord.**

Revelation 14:13

(1012-2)

### **A reading from the Book of Revelation**

I, John, heard a voice from heaven say, "Write this:

Blessed are the dead who die in the Lord from now on."

"Yes," said the Spirit,

"let them find rest from their labors,  
for their works accompany them."

The word of the Lord.

## **C10**

### **The dead were judged according to their deeds.**

Revelation 20:11-21:1

(1012-3)

### **A reading from the Book of Revelation**

I, John, saw a large white throne and the one who was sitting on it.

The earth and the sky fled from his presence  
and there was no place for them.

I saw the dead, the great and the lowly, standing before the throne,  
and scrolls were opened.

Then another scroll was opened, the book of life.

The dead were judged according to their deeds,



by what was written in the scrolls.  
The sea gave up its dead;  
then Death and Hades gave up their dead.  
All the dead were judged according to their deeds.  
Then Death and Hades were thrown into the pool of fire.  
(This pool of fire is the second death.)  
Anyone whose name was not found written in the book of life  
was thrown into the pool of fire.  
Then I saw a new heaven and a new earth.  
The former heaven and the former earth had passed away,  
and the sea was no more.

The word of the Lord.

## **C11**

**There shall be no more death.**

Revelation 21:1-5a, 6b-7  
(1012-43)

### **A reading from the Book of Revelation**

I, John, saw a new heaven and a new earth.  
The former heaven and the former earth had passed away,  
and the sea was no more.  
I also saw the holy city, a new Jerusalem,  
coming down out of heaven from God,  
prepared as a bride adorned for her husband.  
I heard a loud voice from the throne saying,  
"Behold, God's dwelling is with the human race.  
He will dwell with them and they will be his people  
and God himself will always be with them as their God.  
He will wipe every tear from their eyes,  
and there shall be no more death or mourning, wailing or pain,  
for the old order has passed away."  
The One who sat on the throne said,  
"Behold, I make all things new."  
I am the Alpha and the Omega,  
the beginning and the end.  
To the thirsty I will give a gift  
from the spring of life-giving water.  
The victor will inherit these gifts,  
and I shall be his God,  
and he will be my son."

The word of the Lord.

## Second Reading (Choose 1)

---

E1

**Since we are now justified by his Blood,  
we will be saved through him from the wrath.**

Romans 5:5-11

(1014-1)

### **A reading from the Letter of Saint Paul to the Romans**

Brothers and sisters:

Hope does not disappoint,  
because the love of God has been poured out into our hearts  
through the Holy Spirit who has been given to us.

For Christ, while we were still helpless,  
died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just person,  
though perhaps for a good person  
one might even find courage to die.

But God proves his love for us  
in that while we were still sinners Christ died for us.

How much more then, since we are now justified by his Blood,  
will we be saved through him from the wrath.

Indeed, if, while we were enemies,  
we were reconciled to God through the death of his Son,  
how much more, once reconciled,  
will we be saved by his life.

Not only that,  
but we will also boast of God through our Lord Jesus Christ,  
through whom we have now received reconciliation.

The word of the Lord.

E2

**Where sin increased, grace overflowed all the more.**

Romans 5:17-21

(1014-2)

### **A reading from the Letter of Saint Paul to the Romans**

Brothers and sisters:

If, by the transgressions of the one,  
death came to reign through that one,  
how much more will those who receive the abundance of grace  
and the gift of justification  
come to reign in the life through the one Jesus Christ.

In conclusion, just as through one transgression  
condemnation came upon all,  
so, through one righteous act,  
acquittal and life came to all.

For just as through the disobedience of the one man  
the many were made sinners,  
so through the obedience of the one  
the many will be made righteous.

The law entered in so that transgression might increase  
but, where sin increased, grace overflowed all the more, so that,  
as sin reigned in death,  
grace also might reign through justification for eternal life  
through Jesus Christ our Lord.

The word of the Lord.

**E3 LV**

**We too might live in newness of life.**

Long version: Romans 6:3-9  
(1014-3)

**A reading from the Letter of Saint Paul to the Romans**

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus  
were baptized into his death?

We were indeed buried with him through baptism into death,  
so that, just as Christ was raised from the dead  
by the glory of the Father,  
we too might live in newness of life.

For if we have grown into union with him through a death like his,  
we shall also be united with him in the resurrection.

We know that our old self was crucified through him,  
so that our sinful body might be done away with,  
that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.

If, then, we have died with Christ,  
we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;  
death no longer has power over him.

The word of the Lord.

### **E3 SV**

Short version: Romans 6:3-4, 8-9

#### **A reading from the Letter of Saint Paul to the Romans**

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus  
were baptized into his death?

We were indeed buried with him through baptism into death,  
so that, just as Christ was raised from the dead  
by the glory of the Father,  
we too might live in newness of life.

If, then, we have died with Christ,  
we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;  
death no longer has power over him.

The word of the Lord.

### **E4**

**We also groan within ourselves as we wait for  
adoption, the redemption of our bodies.**

Romans 8:14-23

(1014-4)

#### **A reading from the Letter of Saint Paul to the Romans**

Brothers and sisters:

Those who are led by the Spirit of God are sons of God.  
For you did not receive a spirit of slavery to fall back into fear,  
but you received a spirit of adoption,  
through which we cry, "Abba, Father!"

The Spirit itself bears witness with our spirit  
that we are children of God,  
and if children, then heirs,  
heirs of God and joint heirs with Christ,  
if only we will suffer with him  
so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing  
compared with the glory to be revealed for us.

For creation awaits with eager expectation  
the revelation of the children of God;  
for creation was made subject to futility,  
not of its own accord but because of the one who subjected it,  
in hope that creation itself  
would be set free from slavery to corruption



**E6****Whether we live or die, we are the Lord's.**

Romans 14:7-9, 10c-12

(1014-6)

**A reading from the Letter of Saint Paul to the Romans**

Brothers and sisters:

No one lives for oneself  
and no one dies for oneself.

For if we live we live for the Lord,  
and if we die, we die for the Lord;  
so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life,  
that he might be Lord of both the dead and the living.

Why then do you judge your brother?

Or you, why do you look down on your brother?

For we shall all stand before the judgement seat of God;  
for it is written:

*As I live, says the Lord, every knee shall bend before me,  
and every tongue shall give praise to God.*

So then each of us shall give an accounting himself to God.

The word of the Lord.

**E7 LV****So too in Christ shall all be brought to life.**

Long version: 1 Corinthians 15:20-28

(1014-7)

**A reading from the first Letter of Saint Paul to the Corinthians**

Brothers and sisters:

Christ has been raised from the dead,  
the firstfruits of those who fallen asleep.

For since death came through a man,  
the resurrection of the dead came also through man.

For just as in Adam all die,  
so too in Christ shall all be brought to life,  
but each one in proper order:

Christ the firstfruits;  
then, at his coming, those who belong to Christ;  
then comes the end,

when he hands over the Kingdom to his God and Father.

For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death,

for "he subjected everything under his feet."  
But when it says that everything has been subjected,  
it is clear that it excludes the one who subjected everything to him.  
When everything is subjected to him,  
then the Son himself will also be subjected  
to the one who subjected everything to him,  
so that God may be all in all.

The word of the Lord.

## **E7 SV**

Short version: 1 Corinthians 15:20-23

### **A reading from the first Letter of Saint Paul to the Corinthians**

Brothers and sisters:

Christ has been raised from the dead,  
the firstfruits of those who fallen asleep.

For since death came through a man,  
the resurrection of the dead came also through man.

For just as in Adam all die,  
so too in Christ shall all be brought to life,  
but each one in proper order:

Christ the firstfruits;  
then, at his coming, those who belong to Christ.

The word of the Lord.

## **E8**

### **Death is swallowed up in victory.**

1 Corinthians 15:51-57

(1014-8)

### **A reading from the first Letter of Saint Paul to the Corinthians**

Brothers and sisters:

Behold, I tell you a mystery.

We shall not fall asleep, but we will all be changed,  
in an instant, in the blink of an eye, at the last trumpet.

For the trumpet will sound  
the dead will be raised incorruptible,  
and we shall be changed.

For that which is corruptible must clothe itself with incorruptibility,  
and that which is mortal must clothe itself with immortality.

And when this which is corruptible clothes itself with incorruptibility,  
and this which is mortal clothes itself with immortality,

then the word that is written shall come about:

*Death is swallowed up in victory.*

*Where, O death, is your victory?*

*Where, O death is your sting?*

The sting of death is sin,  
and the power of sin is the law.  
But thanks be to God who gives us the victory  
through our Lord Jesus Christ.

The word of the Lord.

## **E9                    What is seen is transitory, but what is unseen is eternal.**

2 Corinthians 4:14-5:1

(1014-9)

### **A reading from the second Letter of Saint Paul to the Corinthians**

Brothers and sisters:

We know that the One who raised the Lord Jesus  
will raise us also with Jesus  
and place us with you in his presence.

Everything indeed is for you,  
so that the grace bestowed in abundance on more and more people  
may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged;  
rather, although our outer self is wasting away,  
our inner self is being renewed day by day.

For this momentary light affliction  
is producing for us an eternal weight of glory beyond all  
comparison,  
as we look not to what is seen, but to what is unseen;  
for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent,  
should be destroyed,  
we have a building from God,  
a dwelling not made with hands,  
eternal in heaven.

The word of the Lord.





**E12**

**Thus we shall always be with the Lord.**

1 Thessalonians 4:13-18

(1014-12)

**A reading from the first Letter of Saint Paul to the Thessalonians**

We do not want you to be unaware, brothers and sisters,  
about those who have fallen asleep,  
so that you may not grieve like the rest, who have no hope.

For if we believe that Jesus died and rose,  
so too will God, through Jesus,  
bring with him those who have fallen asleep.

Indeed, we tell you this, on the word of the Lord,  
that we who are alive,  
who are left until the coming of the Lord,  
will surely not precede those who have fallen asleep.

For the Lord himself, with a word of command,  
with the voice of an archangel and with the trumpet of God,  
will come down from heaven,  
and the dead in Christ will rise first.

Then we who are alive, who are left,  
will be caught up together with them in the clouds  
to meet the Lord in the air.

Thus we shall always be with the Lord.

Therefore, console one another with these words.

The word of the Lord.

**E13**

**If we have died with him we shall also live with him.**

2 Timothy 2:8-13

(1014-13)

**A reading from the second Letter of Saint Paul to Timothy**

Beloved:

Remember Jesus Christ, raised from the dead, a descendant of  
David:

such is my Gospel, for which I am suffering,  
even to the point of chains, like a criminal.

But the word of God is not chained.

Therefore, I bear with everything for the sake of those who are chosen,  
so that they too may obtain the salvation that is in Christ Jesus,  
together with eternal glory.

This saying is trustworthy:

If we have died with him

we shall also live with him;  
if we persevere  
we shall also reign with him.  
But if we deny him  
he will deny us.  
If we are unfaithful  
he remains faithful,  
for he cannot deny himself.

The word of the Lord.

## **E14**

**We shall see him as he is.**

1 John 3:1-2  
(1014-14)

### **A reading from the first Letter of Saint John**

Beloved:

See what love the Father has bestowed on us  
that we may be called the children of God.

Yet so we are.

The reason the world does not know us  
is that it did not know him.

Beloved, we are God's children now;

what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him,  
for we shall see him as he is.

The word of the Lord.

## **E15**

**We know that we have passed from death  
to life because we love our brothers.**

1 John 3:14-16 (1014-15)

### **A reading from the first Letter of Saint John**

Beloved:

We know that we have passed from death to life  
because we love our brothers.

Whoever does not love remains in death.

Everyone who hates his brother is a murderer,

and you know that no murderer has eternal life remaining in him.

The way we came to know love

was that he laid down his life for us;

so we ought to lay down our lives for our brothers.

The word of the Lord.